

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham
Date: Wednesday 30 March 2011
Time: 6.00 pm

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Chris Caswill
Cllr Peter Colmer
Cllr Christine Crisp
Cllr Peter Davis
Cllr Bill Douglas
Cllr Peter Doyle
Cllr Alan Hill

Cllr Peter Hutton
Cllr Howard Marshall
Cllr Sheila Parker
Cllr Nina Phillips
Cllr Carole Soden
Cllr Toby Sturgis
Cllr Anthony Trotman

Substitutes:

Cllr Chuck Berry
Cllr Paul Darby
Cllr Mollie Groom

Cllr Simon Killane
Cllr Mark Packard
Cllr Bill Roberts

Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 20*)

To approve and sign as a correct record the minutes of the meeting held on 9 March 2011. (copy herewith)

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above (acting on behalf of the Director of Resources) no later than 5pm on Wednesday 23 March 2011. Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Planning Appeals** (*Pages 21 - 22*)

An appeals update report is attached for information.

7. **Planning Applications** (*Pages 23 - 24*)

To consider and determine planning applications in the attached schedule.

- 7.a **10/04672/FUL & 10/04673/CAC - Land at Station Hill, Chippenham, SN15 1EQ - Change of Use & Refurbishment of Existing Buildings to Form Offices & the Addition of a New Build A1 Unit proposed as a Convenience Store, including Parking. Demolition of Buildings, Structures & Boundary Walls** (*Pages 25 - 34*)
- 7.b **10/03043/FUL & 10/03044/LBC - The Old Vicarage, Church Walk, Ashton Keynes, SN6 6PB - Extension to Coach House in Curtilage of The Old Vicarage. Internal & External Alterations & Extension to Coach House** (*Pages 35 - 40*)
- 7.c **10/03536/FUL - Land off Old Combe Road, Grittleton, Chippenham, SN14 6AQ - Relocation of Stables and Feed Store** (*Pages 41 - 46*)
- 7.d **10/04304/FUL - Great Dairy Farm, Sodom Lane, Dauntsey, SN15 4JA - Change of Use to Equestrian for Breeding & Rearing Horses, Provision of Outdoor Menage & Erection of Four Stables & Two Tack Rooms** (*Pages 47 - 52*)
- 7.e **11/00001/FUL - Innisfrey, Washmeres, Colerne, Chippenham, SN14 8DQ - First Floor Extension to Bungalow to Form House** (*Pages 53 - 60*)
- 7.f **11/00102/FUL - 32 Hardenhuish Lane, Chippenham, SN14 6HN - Demolition of Existing Dwelling & Erection of New Dwelling with Detached Garage** (*Pages 61 - 66*)

- 7.g **11/00154/FUL - The Old Forge, 11 High Road, Ashton Keynes, SN6 6NX - Two Storey Rear Extension & Two Dormer Windows to Front Elevation** *(Pages 67 - 72)*

8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None